APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr. Anjana Rajput
2	AFFILIATION NO.(IF APPLICABLE)	2131940
3	SCHOOL CODE (IF APPLICABLE)	81789
4	COMPLETE ADDRESS WITH PIN CODE	3rd km Milestone,Nagina-Bundki Road, Near Village Sahajahanpur (Ghosipura), Najibabad, bijnour, UTTAR PRADESH - 246763
5	PRINCIPAL NAME	DR ANJANA RAJPUT
6	PRINCIPAL QUALIFICATION	B.Sc MSc. M.Tech ,B.Ed, Ph. D
7	SCHOOL EMAIL ID	81789@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7055131333

B: DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://imperialinternationalschools.com/aff_docs/CBSE_AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://imperialinternationalschools.com/aff_docs/SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://imperialinternationalschools.com/aff_docs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://imperialinternationalschools.com/aff_docs/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://imperialinternationalschools.com/aff_docs/BUILDING_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://imperialinternationalschools.com/aff_docs/FIRE_SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://imperialinternationalschools.com/affiliation_documents

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://imperialinternationalschools.com/aff_docs/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://imperialinternationalschools.com/affiliation_documents
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://imperialinternationalschools.com/aff_docs/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://imperialinternationalschools.com/aff_docs/PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://imperialinternationalschools.com/aff_docs/RESULTS%20_LAST_03_YEARS.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR ANJANA RAJPUT
2	TOTAL NO. OF TEACHERS	69
	PGT	22
	TGT	20
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	98	92.45	A1

RESULT CLASS: XII

1	2023	STUDENTS	PASSED	81.41	A1
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10137
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	29
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3cnqHsaQkk4&t=7s